



PAKISTAN AIRLINE PILOTS' ASSOCIATION

AFFILIATED WITH :
INTERNATIONAL FEDERATION OF AIR LINE PILOTS' ASSOCIATIONS &
INTERNATIONAL TRANSPORT WORKERS FEDERATION.

NOTICE

FOR ANNUAL GENERAL MEETING.

Ref: PALPA/G/07

February 4, 2010.

ALL PALPA MEMBERS:-

The Annual General Meeting of the Pakistan Air Line Pilots' Association shall be held on **Sunday the 21st February 2010 at 1100 hrs.** in the office of the Association.

5.1.4. AGENDA

- 5.1.4.1. To receive from the Executive Committee, the Report, Balance Sheet and the Statement of Accounts for the preceding year.
- 5.1.4.2. To decide on any resolution duly submitted to the Meeting as aforesaid.
- 5.1.4.3. To elect a President, Vice President, General Secretary, Three (3) Joint Secretaries, Treasurer and Seven (7) Executive Committee Members from serving and two (2) from the retired/medically grounded Pilots cadre, as declared by the Election Committee.
- 5.1.4.4. To appoint Auditors of the Association for the forth-coming year.
- 5.1.4.5. To amend, rescind or make rules.
- 5.1.4.6. To make any levy on the members of the Association or to alter the existing contribution and fees.
- 5.1.4.7. To exercise all or any of the powers and authorities vested in the Executive Committee of the Association including the reversal or alteration of any decision of the Executive Committee.
- 5.1.4.8. To fine, suspend or expel any member of the Association.
- 5.1.4.9. To remit for further consideration of the Executive Committee, any decision of that body and to give such directions, in relation thereto, as may be deemed expedient.
- 5.1.4.10. To do all such other things, as may be necessary or desirable in the interest of the Association or its members.

All members are requested to attend the meeting.

Capt. Arif Majeed
GENERAL SECRETARY

NOTE - 1:- As per Chapter V. Article-1, Clause 5.1.3.2.

"Every member of the Association shall have the right to submit a resolution for the consideration. Such resolution must reach the General Secretary at least 15 days before the date fixed for the meeting together with an agenda of the business to be transacted".

NOTE-2:-

The Balance Sheet and the Statement of Accounts is being prepared and the same shall be dispatched to you as soon as possible.